

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN LAND DAY BOARDING PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630317
3	SCHOOL CODE (IF APPLICABLE)	20310
4	COMPLETE ADDRESS WITH PIN CODE	BUDHLADA ROAD BARETA DISTT MANSA PUNJAB, MANSA, PUNJAB - 151501
5	PRINCIPAL NAME	URMIL JAIN
6	PRINCIPAL QUALIFICATION	M.A. ENG, B.Ed.
7	SCHOOL EMAIL ID	greenlandschool761@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417321947

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.greenlandbareta.com/public_disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.greenlandbareta.com/public_disclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.greenlandbareta.com/public_disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.greenlandbareta.com/public_disclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.greenlandbareta.com/public_disclosure

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.greenlandbareta.com/public_disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.greenlandbareta.com/public_disclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.greenlandbareta.com/public_disclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.greenlandbareta.com/public_disclosure
2	ANNUAL ACADEMIC CALENDER	www.greenlandbareta.com/public_disclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.greenlandbareta.com/public_disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.greenlandbareta.com/public_disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.greenlandbareta.com/public_disclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	URMIL JAIN

2	TOTAL NO. OF TEACHERS	68
	PGT	15
	TGT	21
	PRT	30
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MUSAVER AHMAD DAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MUSAVER AHMAD DAR AND JASVIR KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	87	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	123	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8549
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 505
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 378
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16

6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8XXVqbaoVUk?si=T2EHX1I-xxEX3EQB